| STATE OF CALIFORNIA - DEPARTMENT OF PERSONNEL ADMINISTRATION TRAVEL EXPENSE CLAIM STD. 262 (REV. 9/2007) |         |  |   |                                 |                               |                          | ons and *Privacy<br>On Reverse Side |  |  |   | Page 1 of 1 Pages   |                |                            |                            |  |
|--|---------|--|---|---------------------------------|-------------------------------|--------------------------|-------------------------------------|--|--|---|---------------------|----------------|----------------------------|----------------------------|--|
| CLAIMANTS NAME  Jeffrey N. Rudolph   |         |  |   |                                 |                               |                          | SSN or EMP                          | OYEE NUM                                       | BER*   |   |                     | RTMENT         |                            |                            |  |
|  |         |  |   |                                 |                               |                          |                                     |  |  |   | Presi               | dent's Of      | fice                       |                            |  |
| POSITION CB/ID N   |         |  |   |                                 |                               | ļ                        |                                     | DIVISION or BUREAU                             |  |   |                     |                | INDEX NUMBER               |                            |  |
| Executive Director  RESIDENCE ADDRESS*  CITY  STATE ZIP CO  CA  (1) NORMAL WORK HOURS                    |         |  |   |                                 |                               |                          | California Science Center           |  |  |   |                     |                | 268<br>TELEPHONE NUMBER    |                            |  |
|  |         |  |   |                                 |                               |                          |                                     | HEADQUARTERS ADDRESS 700 Exposition Park Drive |  |   |                     |                |                            | (213) 744-7483             |  |
|  |         |  |   |                                 |                               | DDE                      |                                     | CITY   |  |   |                     | STATE          |                            | 44-7463<br>ODE             |  |
|  |         |  |   |                                 |                               |                          |                                     | Los Angeles                                    |  |   |                     | CA             |                            | 7                          |  |
|  |         |  |   |                                 |                               |                          |                                     | (2) PRIVATE VEHICLE LICENSE NUMBER             |  |   |                     | EAGE RATE      | CLAIMED                    |                            |  |
| 0800-1700 M-F  |         |  |   |                                 |                               |                          |                                     |  |  |   | 0.000               |                | <del></del>                | r                          |  |
| 4) MONTH/YEAR  |         | (6)  LOCATION  WHERE EXPENSES  WERE INCURRED   | (7)                                     | (8)                             | MEALS                         |                          | (9)                                 | (10)   | -  | TRANSPORTA                                | (D) PRIVATE CAR USE |                | (11)<br>BUSINESS           | (12)<br>TOTAL<br>EXPENSES  |  |
| 5/09   |         |  |   | BREAK-                          |                               | O.T., L/T,<br>N/C, RELO. |                                     | (A)<br>COST OF                                 | (B)<br>TYPE  | (C)<br>CARFARE,                           |                     |                |                            |                            |  |
| 5)<br>DATE   | TIME    | WEITE MOORITED   | LODGING                                 | FAST                            | LUNCH                         | OR<br>DINNEI             | TALS                                | TRANS.   | USED   | TOLLS,<br>PARKING                         | MILES               | AMOUNT         | EXPENSE                    | FOR DAY                    |  |
| 25   | 800     | Los Angeles-Sacramento   |   |                                 |                               |                          |                                     | 0.00   | PC   |   |                     | 0.00           |                            | 0.00                       |  |
| 26   |         | Sacramento   |   |                                 |                               |                          | _                                   |  |  |   |                     | 0.00           |                            | 0.00                       |  |
| 27   | 1730    | Sacramento-Los Angeles   |   |                                 |                               |                          |                                     | 0.00   | Α  | 15.00                                     |                     | 0.00           |                            | 15.00                      |  |
|  |         |  |   |                                 |                               |                          |                                     |  |  |   |                     | 0.00           |                            | 0.00                       |  |
|  |         |  |   |                                 |                               |                          |                                     |  | and the state of t |   |                     | 0.00           |                            | 0.00                       |  |
|  |         |  |   |                                 |                               |                          |                                     |  |  |   |                     | 0.00           |                            | 0.00                       |  |
|  |         |  |   |                                 |                               |                          |                                     |  |  |   |                     | 0,00           |                            | 0.00                       |  |
|  | -       |  |   |                                 |                               |                          |                                     |  |  |   |                     | 0.00           |                            | 0.00                       |  |
|  |         |  |   |                                 |                               |                          |                                     |  |  |   |                     | 0.00           |                            | 0.00                       |  |
|  |         |  |   |                                 |                               |                          |                                     |  |  |   |                     | 0.00           |                            | 0.00                       |  |
|  |         |  |   |                                 |                               |                          |                                     |  | 1  |   |                     | 0.00           |                            | 0.00                       |  |
|  |         |  | -                                       |                                 |                               |                          |                                     |  |  |   |                     | 0.00           |                            | 0.00                       |  |
| 13)  |         | SUBTOTALS  | 0.00                                    | 0.00                            | 0.00                          | 0.                       | 00.00                               | 0.00   |  | 15.00                                     | 0.00                | 0.00           | 0.00                       | 15.00                      |  |
| (CO  | LUMN    | CODE (ACCTG /USE ONLY  | )                                       |                                 |                               |                          |                                     |  |  |   |                     |                |                            |                            |  |
|  |         | CLAIM TOTAL  |   |                                 |                               |                          |                                     |  |  |   |                     |                |                            | \$15.00                    |  |
| (14) ĐI  | IRPOSE  | OF TRIP, REMARKS AND DETAILS (   | Attach receinte                         | ouchers who                     | n required)                   |                          |                                     |  |  |   | 28324               | GENCY          | COUNTING                   | OFFICER                    |  |
|  |         | rom Los Angeles to Sacra   |   |                                 |                               | State to                 | n affend th                         | e Califor                                      | nia Ca   | nincil on '                               | - A                 |                | SEONLY                     | L. Carlo                   |  |
|  |         | d Technology Smart Gov   |   |                                 |                               |                          |                                     |  |  |   | PAID                | BY REVOLVI     | NG FUND CH                 | IECK NUMBE                 |  |
|  |         | esday 5/27/09. Return airf   |   |                                 |                               |                          |                                     |  |  |   |                     |                |                            |                            |  |
| card.  |         |  |   |                                 |                               |                          |                                     |  |  |   |                     |                |                            |                            |  |
|  |         |  |   |                                 |                               |                          |                                     |  |  |   | 1                   |                |                            |                            |  |
|  |         |  |   |                                 |                               | • ,                      |                                     |  |  |   |                     |                |                            |                            |  |
|  |         |  |   |                                 |                               | **                       |                                     |  |  |   | ŀ                   |                |                            |                            |  |
| (15)   | I HERE  | EBY CERTIFY That the above is a truind if mileage rates exceed the minimetions 0750, 0751, 0752,0753 and 0 | e statement of the                      | ne travel expe<br>that the cost | enses incurre<br>of operating | d by me ir               | accordance ve was equal to          | ith DPA rules<br>or greater tha                | s in the san the rat   | ervice of the State<br>e claimed, and the | of Califo           | mia. If a priv | rately owned rements as pr | vehicle was<br>escribed by |  |
| CLAIM  |         | ections 0750, 0751, 0752,0753 and 0<br>GNATURE   | /54 pertaining to                       | vehicle safet<br>DATE           | y and seat be                 |                          |                                     |  |  | /ING TRAVEL AN                            |                     |                | DATE                       |                            |  |
|  |         | PROVINCE OF  |   | -                               |                               |                          |                                     |  |  |   |                     | ļ              | 7/20/                      | 10                         |  |
| uz.  | 20011   |  | T 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |                                 | (7 an                         | 1                        |                                     | _ 'A- W  |  |   |                     |                | Z [20]                     | <u>v 7</u>                 |  |
| (17)SI<br>≻aa_   | COIAL B | XPENSE ANTHORIZATION - SIGNA   | IOKE AND HILL                           | _ {300 110M 1                   | r on reverse,                 | ,                        |                                     |  |  |   | -                   | [ ]            |                            |                            |  |